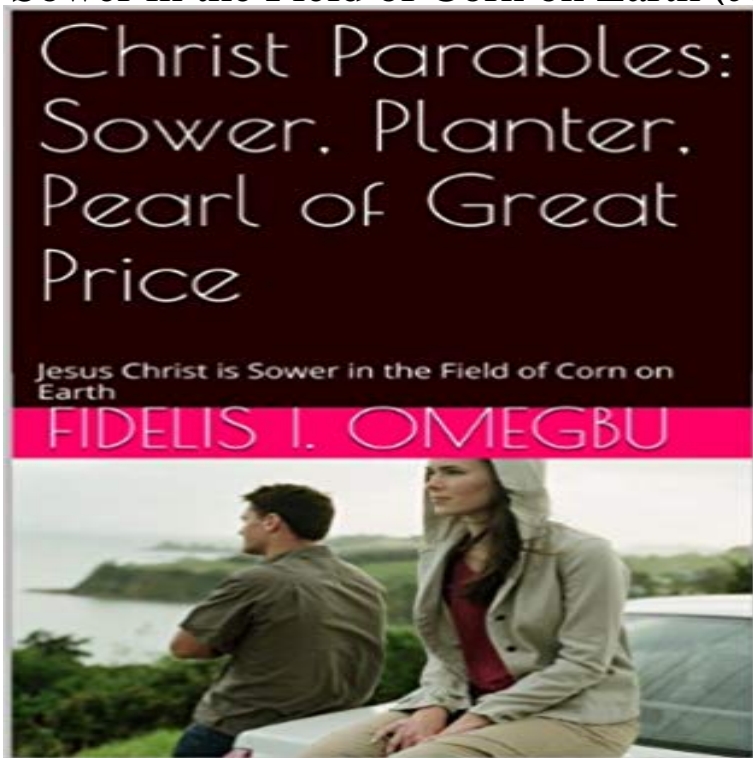


## Christ Parables: Sower, Planter, Pearl of Great Price: Jesus Christ is Sower in the Field of Corn on Earth (Jesus Christ Parables)



1. Ministers are most exposed to trouble. Here was a true rostrum, a ship pulpit. What and how he preached. Jesus Christ spoke many things unto them. Many more it is likely than are here recorded, but all excellent and necessary things, things that belong to our peace, things pertaining to the kingdom of heaven: they were not trifles, but things of everlasting consequence, that Our Lord Jesus Christ spoke of. 2. Now this Our Lord Jesus Christ speaks of, as a blessing; Blessed are your eyes for they see, and your ears for they hear; it is your happiness, and it is a happiness for which you are indebted to the peculiar favor and blessing of God. 3. Thus the word of God shall talk with us, talk familiarly with us. The parable of the sower is plain enough. The exposition of it we have from Our Lord Jesus Christ himself, who knew best what was his own meaning. The disciples, when they asked, Why speakest thou unto them in parables?, intimated a desire to have the parable explained for the sake of the people; nor was it any disparagement to their own knowledge to desire it for themselves. Our Lord Jesus kindly took the hint, and gave the sense, and caused them to understand the parable, directing his discourse to the disciples, but in the hearing of the multitude, for we have not the account of his dismissing them till. 4. The sowing of the word is the sowing of a people for Gods field, the corn of his floor. The ground in which this seed is sown is the hearts of the children of men, which are differently qualified and disposed, and accordingly the success of the word is different. Mans heart is like soil, capable of improvement, of bearing good fruit; it is pity it should lie fallow, or be like the field of the slothful. The soul is the proper place for the word of God to dwell, and work, and rule in; its operation is upon conscience, it is to light that candle of the Lord. 5. He that sows the good seed is the

Son of man. Jesus Christ is the Lord of the field, the Lord of the harvest, the Sower of good seed. When he ascended on high, he gave gifts to the world; not only good ministers, but other good men. 6. Here is the character of sinners, hypocrites, and all profane and wicked people. They are the children of the devil, as a wicked one. Though they do not own his name, yet they bear his image, do his lusts, and from him they have their education; he rules over them, he works in them. They are tares in the field of this world; they do no good, they do hurt; unprofitable in themselves, and hurtful to the good seed, both by temptation and persecution: 7. Heaven is the barn into which all God's wheat shall be gathered in that harvest-day. But gather the wheat into my barn: so it is in the parable. In the field of this world good people are the wheat, the most precious grain, and the valuable part of the field. This wheat shall shortly be gathered, gathered from among the tares and weeds: all gathered together in a general assembly, all the Old-Testament saints, all the New-Testament saints, not one missing. 8. Here is the parable of the grain of mustard-seed. The scope of this parable is to show, that the beginnings of the gospel would be small, but that its latter end would greatly increase. In this way the gospel church, the kingdom of God among us, would be set up in the world; in this way the work of grace in the heart, the kingdom of God within us, would be carried on in particular persons. 9. Here is the parable of the leaven. The scope of this is much the same with that of the foregoing parable, to show that the gospel should prevail and be successful by degrees, but silently and insensibly; the preaching of the gospel is like leaven, and works like leaven in the hearts of those who receive it. 10. Jesus Christ is a Pearl of great price, a Jewel of inestimable value, which will make those who have it rich, truly rich, rich toward God; in having him, we have enough to make us happy here and for ever. A true

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